## ASHBURNHAM 250 COMMITTEE <u>PLEASE NOTE THE DATE</u>: TUESDAY 02 / 17 / 15 <u>DOWNSTAIRS TOWN HALL CONFERENCE ROOM</u>

## Agenda

Call to Order

Roll Call

**a.** Secretaries Report read and approve as written 01/06 /15 mtg.

**b.** Treasurer's report.

Old Business.

A. Updates related to Birthday Bash and Community Day

New business.

- a. <u>Time Capsule update.</u>
- b. Parade outline formulation.

Calendar / Adjournment.

Next meeting: 3 / 03 / 15 @ 7:00 p.m. Town Hall conference room.